

8. Sports performance/ Achievements :-

S.No	Name of Event/ Tournament	International/ National/ State	Year (e.g.2001-02)	Certificate No. & Date	Position obtained
1					
2					
3					
4					
5					
6					

9. In case of serving employees :

GOVERNMENT	<input type="checkbox"/>
SEMI GOVERNMENT	<input type="checkbox"/>
PRIVATE	<input type="checkbox"/>

(Tick Appropriate box ✓)

10. Coaches Experience ::

Place : _____
Date : _____

Signature of the applicant